



WIVENHOE TOWN COUNCIL

Town Mayor: Cllr. Denise Burke ~ Town Clerk: Jo Beighton-Emms
77 High Street, Wivenhoe, Essex CO7 9AB
Tel: 01206 822864 www.wivenhoe.gov.uk enquiries@wivenhoe.gov.uk

8 April 2025

Sir/Madam,

A meeting of the Estates Committee will be held on Monday 14 April 2025 at 7.30pm in the Council Chamber, Council Offices, 77 High Street, Wivenhoe for consideration of the business set out below.

If you are a member of the public who would like to attend the meeting, please contact the Town Clerk.

Yours faithfully,

Jo Beighton-Emms
Town Clerk

A reminder to the Chair to notify attendees of the location of the fire exit and the assembly point by the WTC noticeboard located at the front of the Council Offices.

AGENDA

Public questions: are invited prior to the start of the meeting for a maximum of 10 minutes and limited to 3 minutes per person at the discretion of the Chair.

PART A

1. **Apologies for absence:** To receive apologies and for councillors to accept those apologies.
2. **Declarations of interest:** To receive any pecuniary and non-pecuniary interests relating to items on the agenda.
3. **Minutes of the previous meeting:** To approve the minutes of the meeting held on 10 March 2025
4. **Estates Team Reports:** To receive reports from the Properties Manager and the Open Spaces Manager, to include an update on the following:
 - a) Council Offices & Yard: Update from the Town Clerk
 - b) Police Houses

- c) William Loveless Hall
- d) Pavilion
- e) KGV – to include boules court & outdoor gym
- f) Cemeteries
- g) High Street Car Park
- h) New allotments

- 5. **Rural Essex EV Charging Points**- Previously circulated
- 6. **Application for an event on the KGV**- Previously circulated.
- 7. **Mede Way Playpark Working Group Update**- Cllr Guy. Update on the transfer of land from the Town Clerk
- 8. **Working Group Update-Long Term Management Plan for WTC's estate**: Cllr Aldis
- 9. **Chapel Museum- Sub Committee**: Report from Cllr Aldis. Meeting minutes previously circulated
- 10. **Allotments**: Report from the representative.
- 11. **Date and time of the next meeting**: The next meeting will be held on Monday 12 May 2025 at 7.30pm.
- 12. **Exclusion of press and public**: In accordance with Paragraph 1 (2) of The Public Bodies (Admission to Meetings) Act 1960, the Council is invited to consider if the press and public should be excluded from the meeting during the consideration of the following item(s) owing to the confidential nature of the business.

PART B

- 13. **Fisherman's Store**- Cllr Aldis